

LAKE TANSI P.O.A. MOBILE HOME PERMIT APPLICATION

PART I

Name of Applicant _____

Present Address _____ Phone _____

Section Name _____ Lot # _____ Street _____

Account No. _____ Permit Fee _____ Permit # _____

PART II - MOBILE HOME INSTALLATION

Single Wide _____ Double Wide _____ Exterior Dimensions _____ ft. X _____ ft.

Exterior Area of Porch _____ ft. X _____ ft. and/or Deck _____ ft. X _____ ft.

Year of Manufacture _____

Number of Rooms _____ Bedrooms _____ Full Baths _____ Half Baths _____

PART III - REQUIRED INFORMATION AND SUPPORT DOCUMENTS

1. Mobile Home Floor Plan and Elevations _____ (provide Manufacturer's brochure)
2. Exterior Finish _____ (provide Manufacturer's brochure)
3. Survey of Plot with Plot Plan of Residence/Additions/HVAC indicated (draft quality) _____
4. Copy of County Health Department Septic Layout and Permit _____
5. County road cut permit required - Yes _____ No _____ If Yes, attach it or copy.
6. Mobile Home financed by _____

Installation Contractor's Name _____ Phone # _____

Projected Start Date _____ Projected Completion Date _____

The above information is true and correct to the best of my knowledge.

OWNER _____ DATE: _____

CONTRACTOR _____ DATE: _____

APPROVED FOR CONSTRUCTION PERMIT TO THE ABOVE SPECIFICATIONS

_____ DATE: _____

ARCHITECTURAL CONTROL COMMITTEE

_____ DATE: _____

RECORDING SECRETARY FOR A.C.C. & P.O.A

APPENDIX B

DISCLAIMER

The Architectural Control Committee (A.C.C.) of the Lake Tansi Village Property Owners' Association assumes no responsibility for the structural integrity, safety or welfare of the inhabitants of any construction at Lake Tansi Village. It also assumes no responsibility for errors in dimensions, surveys, corner stakes or in setbacks. Approvals, non-approvals and inspections by the A.C.C. are made relying on information provided by the contractor, architect and/or designer and homeowner.

I acknowledge that I have read and understand the above statement.

Signature of Owner

Date

Section and Lot #

APPENDIX E